

sacrament a woman who had a great aversion to the French and to the Faith. He succeeded so well that she was worthy of receiving baptism before she died. He had barely finished when he was obliged promptly to recross the river, to bleed a sick juggler; but, as he did not deem him worthy of baptism, the Father set out at once to go two leagues from there, and administer it to a woman and a child, who at the same time were restored to health through the medicines which he gave them.

Thus a missionary must be all things to all men, allowing no opportunity to escape him for winning souls to Jesus Christ. This is what the Father does both in and out of Onnontagué. Consequently he has this year increased his church by seventy-two Christians, forty of whom died after baptism, as well as many adults; among these were some captives from Andastogué, whom he baptized amid the fires in which they died.

MISSION OF OIOGOUIN.

FATHER de Carheil is not so fortunate in the midst of the fourth nation, that of the Oiougouins; they became so arrogant and insolent that they quite roughly ill-treated him when they were intoxicated, and they even tore down a portion of his chapel. But these repulses have not made him lose courage; and, as a reward, God has given him the consolation of having this year placed twenty-one children in heaven, and probably eleven adults also, who died after baptism; but this was not done without many struggles.

He describes as follows the trouble that he had in baptizing a young woman, and from this everything